

SANDIPANI ACADEMY, MANDLESHWAR

Well Being Happy School -'रजत जंयती वर्ष'

List of Books and Stationery for the Academic Year 2026-27

Name of Students:-

CLASS:- NURSERY

| S.N. | SUBJECT | BOOKS | PUBLISHER |
|-------------------|------------------------|--|--------------------------|
| 1 | All in one | A Complete Book for Pre-Primary Kids - Reading- A | CAMFORD Publishing House |
| 2 | All in one | A Complete Book for Pre-Primary Kids - Writing and Drawing - A | CAMFORD Publishing House |
| 3 | Drawing Book | Step by Step Drawing Book A | Jeevandeep |
| STATIONARY | | | |
| 1 | English Notebook | Four line | 172 Pages - 1 Notebooks |
| 2 | Hindi Notebook | Five line | 172 Pages - 1 Notebooks |
| 3 | Mathematics Notebook | Square | 172 Pages - 1 Notebooks |
| 4 | Colour | Wax crayons 1 Pkt | |
| 5 | File | 1 | |
| 6 | Drawing Sheet | 1 Any colour othar than white | |
| 7 | Compass Box for School | 1 | |
| 8 | Fevicol tube | 1 | |
| 9 | Pencils | 1 | |
| 10 | Eraser | 1 | |
| 11 | Glash Paper | 1 Packet | |

NOTE :-

1. Each textbook and notebook should be properly covered, and the student's name should be written on it.
2. The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase them from anywhere.
3. The purchase of Drawing books is optional.

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List of Books and Stationery for the Academic Year 2026-27

Name of Students:-

CLASS:- LKG

| S.N. | SUBJECTS | BOOKS | PUBLISHER/ WRITER |
|-------------------|----------------------|---|--------------------------|
| 1 | All in one | A Complete Book for Pre-Primary Kids - Reading- B | CAMFORD Publishing House |
| 2 | All in one | A Complete Book for Pre-Primary Kids - Writing DrawingActivity- B | CAMFORD Publishing House |
| 3 | Drawing Book | Step by Step Drawing Book B | Jeevandeep |
| STATIONARY | | | |
| 1 | English Notebook | Four line | 172 Pages - 1 Notebooks |
| 2 | Hindi Notebook | Five line | 172 Pages - 1 Notebooks |
| 3 | Mathematics Notebook | Square | 172 Pages - 1 Notebooks |
| 4 | Pencils | Pencils Extra Dark 1 PKT. | |
| 5 | Colour | Wax crayons | 2 Packets |
| 6 | Drawing Sheet | 1 Any colour othar than white | 1 |
| 7 | Drawing Copy | Plane small size | 1 |
| 8 | File | | 1 |
| 9 | Compass Box | | 1 |
| 10 | Glash paper | | 1 Packet |
| 11 | Fevicol tube | | 1 |

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Name of Students:-

CLASS:- UKG

| S.N. | SUBJECTS | BOOKS | PUBLISHER/ WRITER |
|-------------------|----------------------|---|--------------------------|
| 1 | All in one | A Complete Book for Pre-Primary Kids - Reading- C | CAMFORD Publishing House |
| 2 | All in one | A Complete Book for Pre-Primary Kids - Writing DrawingActivity- C | CAMFORD Publishing House |
| 3 | Drawing Book | Step by Step Drawing Book C | Jeevandeep |
| STATIONARY | | | |
| 1 | English Notebook | Four line | 172 Pages - 2 Notebook(|
| 2 | Hindi Notebook | Five line | 172 Pages - 2 Notebook |
| 3 | Mathematics Notebook | Square | 172 Pages - 2 Notebook |
| 4 | EVS Notebook | Four line | 172 Pages - 2 Notebook |
| 5 | Pencils | Pencils Extra Dark 1 PKT | |
| 6 | Colour | Plastic crayons, sketchpen, water colour | |
| 7 | Drawing Sheet | 1 Any colour othar than white | 1 |
| 8 | Drawing Copy | Plane small size | 1 |
| 9 | File | | 1 |
| 10 | Compass Box | | 1 |
| 11 | Glash paper | | 1 Packet |
| 12 | Fevicol tube | | 1 |

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Name of Students:-

CLASS:- I

| S.N. | SUBJECTS | BOOKS | PUBLISHER/ WRITER |
|------------|-------------------------|--|-------------------------------------|
| 1 | English Course book | Petal of English A Skill Based Course in Communicative English - 1 | Creative Kids Edu Solutions Pvt Ltd |
| 2 | English Grammar | New Mastering Grammar- A Book of English Grammar and Composition-1 | Creative Kids Edu Solutions Pvt Ltd |
| 3 | Mathematics | i-Learn Mathematics - 1 | EduLine Publishers |
| 4 | Environmental studies | My Green World -1 | Millennium Books India Pvt Ltd |
| 5 | Hindi | रूमझूम हिंदी पाठ्यपुस्तक -1 | EduLine Publishers |
| 6 | Vyakaran | विशेष हिंदी व्याकरण तथा रचना -1 | Amanda Imprint |
| 7 | Computer | Trackpad Windows 11 & MS Office 2021 -Pro. V-5.0- 1, | Orange Education |
| 8 | Drawing Book | Step by Step Drawing Book -1 | Jeevandeep |
| 9 | General Knowledge | Factopedia General Knowledge - 1 | Domato Book Co. |
| STATIONARY | | | |
| 1 | English Notebook | Four Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 2 | Mathematics Notebook | Square ruled Notebook(Royal size Big) one for each semester | 172 Pages - 3 Notebooks |
| 3 | EVS Notebook | Four Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 4 | Hindi Notebook | Two Line Copy (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 5 | All - in - one Notebook | (Royal size Big) one for all semesters | 172 Pages - 1 Notebook |
| 6 | Pencils | Pencils Extra Dark 1 Pkt. | |
| 7 | Colour | Wax crayons,sketch Pen, fevicol | |
| 8 | Drawing Sheet | | 1 Any colour |

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Name of Students:-

CLASS:- II

| S.N. | SUBJECTS | BOOKS | PUBLISHER/ WRITER |
|-------------------|--------------------------------|--|-------------------------------------|
| 1 | English Course book | Petal of English A Skill Based Course in Communicative English -2 | Creative Kids Edu Solutions Pvt Ltd |
| 2 | English Grammar | New Mastering Grammar- A Book of English Grammar and Composition-2 | Creative Kids Edu Solutions Pvt Ltd |
| 3 | Mathematics | i-Learn Mathematics -2 | EduLine Publishers |
| 4 | Environmental studies | My Green World - 2 | Millennium Books India Pvt Ltd |
| 5 | HINDI | रूमझूम हिंदी पाठ्यपुस्तक -2 | EduLine Publishers |
| 6 | Vyakaran | विशेष हिंदी व्याकरण तथा रचना -2 | Amanda Imprint |
| 7 | Computer | Trackpad Windows 11 & MS Office 2021 -Pro. V-5.0- 2, | Orange Education |
| 8 | Drawing Book | Step by Step Drawing Book -2 | Jeevandeep |
| 9 | General Knowledge | Factopedia General Knowledge - 2 | Domato Book Co. |
| STATIONARY | | | |
| 1 | English Notebook | Four Line Notebook (Royal size Big) one for each semester | 120 Pages - 3 Notebooks |
| 2 | Mathematics Notebook | Square ruled Notebook (Royal size Big)one for each semester | 172 Pages - 3 Notebooks |
| 3 | Environmental studies Notebook | Four Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 4 | Hindi Notebook | Two Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 5 | All - in - one Notebook | (Royal size Big) one for all semesters | 172 Pages - 1 Notebook |
| 6 | Pencils | Pencils Extra Dark 1 PKT | |
| 7 | Colour | Wax crayons,sketches, water colour ,fevicol | |
| 8 | Drawing Sheet | | 1 Any colour |

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Name of Students:-

CLASS:- III

| S.N. | SUBJECTS | BOOKS | PUBLISHER/ WRITER |
|-------------------|-------------------------|--|-------------------------------------|
| 1 | English Course book | Petal of English A Skill Based Course in Communicative English - 3 | Creative Kids Edu Solutions Pvt Ltd |
| 2 | English Grammar | New Mastering Grammar- A Book of English Grammar and Composition-3 | Creative Kids Edu Solutions Pvt Ltd |
| 3 | Mathematics | i-Learn Mathematics- 3 | Eduline Publishers |
| 4 | HINDI | रूमझुम हिंदी पाठ्यपुस्तक - 3 | Eduline Publishers |
| 5 | Vyakaran | विशेष हिंदी व्याकरण तथा रचना -3 | Amanda Imprint |
| 6 | Science | Future Kids Science-3 | Future Kids |
| 7 | Social Studies | Millennium's Social Studies for Juniors 3 | Millennium Books India Pvt Ltd |
| 8 | Computer | Trackpad Windows 11 & MS Office 2021 -Pro. V-5.0- 3, | Orange Education |
| 9 | Drawing Book | Step by Step Drawing Book 3 | Jeevandeep |
| 10 | General Knowledge | Factopedia General Knowledge - 3 | Domato Book Co. |
| STATIONARY | | | |
| 1 | English Notebook | Four Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 2 | Science Notebook | Four Line Notebook (Royal size Big) one for each semester | 120 Pages - 3 Notebooks |
| 3 | Social Science Notebook | Four Line Notebook (Royal size Big) one for each semester | 120 Pages - 3 Notebooks |
| 4 | Mathematics Notebook | Square ruled Notebook(Royal size Big) one for each semester | 172 Pages - 3 Notebooks |
| 5 | Hindi Notebook | Two Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 6 | All - in - one Notebook | (Royal size Big) one for all semesters | 172 Pages - 1 Notebook |
| 7 | Pencils | Pencils Extra Dark 1 PKT. | |
| 8 | Colour | Wax crayons | |
| 9 | Drawing Sheet | Wax crayons,sketches, water colour ,fevicol | 1 Any colour |

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Name of Students:-

CLASS:- IV

| S.N | SUBJECTS | BOOKS | PUBLISHER/ WRITER |
|-------------------|-------------------------|--|-------------------------------------|
| 1 | English Course book | Petal of English A Skill Based Course in Communicative English 4 | Creative Kids Edu Solutions PVt Ltd |
| 2 | English Grammar | New Mastering Grammar- A Book of English Grammar and Composition-4 | Creative Kids Edu Solutions PVt Ltd |
| 3 | HINDI | रूमझुम हिंदी पाठ्यपुस्तक 4 | EduLine Publishers |
| 4 | Vyakaran | विशेष हिंदी व्याकरण तथा रचना 4 | Amanda Imprint |
| 5 | Mathematics | i-Learn Mathematics 4 | EduLine Publishers |
| 6 | Science | Future Kids Science-4 | Future Kids |
| 7 | Social Studies | Millennium Social Studies for Juniors 4 | Millennium Books India Pvt Ltd |
| 8 | Computer | Trackpad Windows 11 & MS Office 2021 -Pro. V-5.0- 4, | Orange Education |
| 9 | Drawing Book | Step by Step Drawing Book 4 | Jeevandeep |
| 10 | General Knowledge | Factopedia General Knowledge - 4 | Domato Book Co. |
| Stationery | | | |
| 1 | English Notebook | Single Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 2 | Hindi Notebook | Single Line Notebook(Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 3 | Math's Notebook | Single Line Notebook (Royal size Big) one for each semester | 172 Pages - 3 Notebooks |
| 4 | Science Notebook | Single Line Notebook (Royal size Big) one for each semester | 120 Pages - 3 Notebooks |
| 5 | Social Science Notebook | Single Line Notebook (Royal size Big) one for each semester | 120 Pages - 3 Notebooks |
| 6 | Rough Notebook | (Royal size Big) one for all semesters | 100 Pages - 2 Notebooks |
| 7 | Pencil | Pencils Extra Dark 1 PKT. | |
| 8 | Colour pencil pkt. | Wax crayons,sketches, water colour ,fevicol | |
| 9 | Drawing Sheet | | 1 Any colour |

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Name of Student:-

CLASS:- V

| S.N. | SUBJECTS | BOOKS | PUBLISHER/ WRITER |
|-------------------|-------------------------|--|-------------------------------------|
| 1 | English Course book | Petal of English A Skill Based Course in Communicative English- 5 | Creative Kids Edu Solutions Pvt Ltd |
| 2 | English Grammar | New Mastering Grammar- A Book of English Grammar and Composition-5 | Creative Kids Edu Solutions Pvt Ltd |
| 3 | HINDI | रूमझुम हिंदी पाठ्यपुस्तक 5 | EduLine Publishers |
| 4 | Vyakaran | विशेष हिंदी व्याकरण तथा रचना 5 | Amanda Imprint |
| 5 | Mathematics | i-Learn Mathematics - 5 | EduLine Publishers |
| 6 | Science | Future Kids Science-5 | Future Kids |
| 7 | Social Studies | Millennium Social Studies for Juniors - 5 | Millennium Books India Pvt Ltd |
| 8 | Drawing Book | Step by Step Drawing Book -5 | Jeevandeep |
| 9 | Computer | Trackpad Windows 11 & MS Office 2021 -Pro. V-5.0- 5, | Orange Education |
| 10 | General Knowledge | Factopedia General Knowledge - 5 | Domato Book Co. |
| Stationery | | | |
| 1 | English Notebook | Single Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 2 | Hindi Notebook | Single Line Notebook (Royal size Big) one for each semester | 144 Pages - 3 Notebooks |
| 3 | Mathematics Notebook | Single Line Notebook (Royal size Big) one for each semester | 172 Pages - 3 Notebooks |
| 4 | Science Notebook | Single Line Notebook (Royal size Big) one for each semester | 120 Pages - 3 Notebooks |
| 5 | Social Studies Notebook | Single Line Notebook (Royal size Big) one for each semester | 120 Pages - 3 Notebooks |
| 6 | Rough Notebook | (Royal size Big) one for all semesters | 172 Pages - 1 Notebook |
| 7 | Gel Pen | | |
| 8 | Colour pencil pkt. | Pencil color or wax colour, sketches, water colour, fevicol | |
| 9 | Drawing Sheet | | 1 Any colour |

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Name of Student:-

CLASS:- VI

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|-------------------------|---|-------------------------------------|
| 1 | English Course Book | Poorvi Textbook in English for Class VI | NCERT |
| 2 | English Grammar | Epic English Grammar-6 | Blackie ELT Books(S.Chand School) |
| 3 | Hindi | मल्हार - कक्षा -6 | NCERT |
| 4 | Hindi Grammar | सार्थक हिंदी व्याकरण - 6 | New Saraswati House(India) Pvt. Ltd |
| 5 | Sanskrit | दीपकम् प्रथमः भागः 1 | NCERT |
| 6 | Mathematics | Ganith Prakash - 6 | NCERT |
| 7 | Mathematics | Ganith Prakash 6-Workbook - Cum Skill Activity Book | Merry Time Educational Books |
| 8 | Science | Curiosity-6 | NCERT |
| 9 | Science | Science Workbook Curiosity- 6 | Arihant Publication |
| 10 | Social Science | Exploring Society India and Beyond - 6 | NCERT |
| 11 | Computer | Touchpad - 6 | Orange Education |
| 12 | Aptitude | Reasoning Workbook-6 | MTG Learning Media (P) Ltd. |
| Stationery | | | |
| 1 | English Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 2 | Hindi Notebook | Single Line Notebook | 172 Pages - 1 Notebooks |
| 3 | Sanskrit Notebook | Single Line Notebook | 172 Pages -1 Notebooks |
| 4 | Mathematics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Science Notebook | Single Line Long Notebook | 120 Pages -2 Notebooks |
| 6 | Social Studies Notebook | Single Line Long Notebook | 240 Pages - 2 Notebooks |
| 7 | Rough Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 8 | Computer Notebook | Single Line Notebook | 92 Page- 1 Notbebook |
| 9 | Spring File | | 1 |
| 10 | Art & Craft | Drawing Copy | 1 |
| 11 | Map | 10 India Political Map & 10 World Political Map | |

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Name of Student:-

CLASS:- VII

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|-------------------------|---|-------------------------------------|
| 1 | English Course Book | Poorvi Textbook in English for Class VII | NCERT |
| 2 | English Grammar | Epic English Grammar-7 | Blackie ELT Books(S.Chand School) |
| 3 | Hindi | मल्हार - कक्षा - 7 | NCERT |
| 4 | Hindi Grammar | सार्थक हिंदी व्याकरण- 7 | New Saraswati House(India) Pvt. Ltd |
| 5 | Sanskrit | दीपकम् द्वितीय भाग: 2 | NCERT |
| 6 | Mathematics | GANITA PRAKASH GRADE 7 part 1 & part 2 | NCERT |
| 7 | Science | Curiosity-7 | NCERT |
| 8 | Science | Science Workbook Curiosity- 7 | Arihant Publication |
| 9 | Social Science | Exploring Society India and Beyond 7 Part 1 & 2 | NCERT |
| 10 | Computer | Touchpad - 7 | Orange Education |
| 11 | Aptitude | Reasoning Workbook-7 | MTG Learning Media (P) Ltd. |
| Stationery | | | |
| 1 | English Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 2 | Hindi Notebook | Single Line Notebook | 172 Pages - 1 Notebooks |
| 3 | Sanskrit Notebook | Single Line Notebook | 172 Pages - 1 Notebooks |
| 4 | Mathematics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Science Notebook | Single Line Long Notebook | 120 Pages -2 Notebooks |
| 6 | Social Studies Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 7 | Rough Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 8 | Computer Notebook | Single Line Notebook | 92 Page - 1 Notebook |
| 9 | Spring File | | 1 |
| 10 | Art & Craft | Drawing Copy | 1 |
| 11 | Map | 10 India Political Map & 10 World Political Map | |

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Name of Student:-

CLASS:- VIII

| CLASS | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|-------------------------|--|-------------------------------------|
| 1 | English Course Book | Poorvi Textbook in English for Class VIII | NCERT |
| 2 | English Course Book | It so happend ... Supplementary Reader in English for Class VIII | NCERT |
| 3 | English Grammar | Epic English Grammar Class VIII | Blackie ELT Books(S.Chand School) |
| 4 | Hindi | मल्हार - कक्षा - 8 | NCERT |
| 5 | Hindi Grammar | सार्थक हिंदी व्याकरण-8 | New Saraswati House(India) Pvt. Ltd |
| 6 | Sanskrit | दीपकम् तृतीय भाग: 3 | NCERT |
| 7 | Mathematics | GANITA PRAKASH GRADE 8 part 1 & part 2 | NCERT |
| 9 | Science | Curiosity-8 | NCERT |
| 10 | Science | Science Workbook Curiosity- 8 | Arihant Publication |
| 11 | Social Studies | Exploring Society India and Beyond 8 Part 1 & 2 | NCERT |
| 12 | Computer | Touchpad - 8 | Orange Education |
| 13 | Aptitude | Reasoning Workbook-8 | MTG Learning Media (P) Ltd. |
| Stationery | | | |
| 1 | English Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 2 | Hindi Notebook | Single Line Notebook | 172 Pages - 1 Notebooks |
| 3 | Sanskrit Notebook | Single Line Notebook | 172 Pages - 1 Notebooks |
| 4 | Mathematics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Science Notebook | Single Line Long Notebook | 120 Pages -2 Notebooks |
| 6 | Social Studies Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 7 | Rough Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 8 | Computer Notebook | Single Line Notebook | 92 Page - 1 Notebook |
| 9 | Spring File | | 1 |
| 10 | Art & Craft | Drawing Copy | 1 |
| 11 | Map | 10 India Political Map & 10 World Political Map | |

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Name of Student:-

CLASS:- IX

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|------------------------------|---|---------------------------|
| 1 | English | BEEHIVE-Textbook-9 New addition | NCERT |
| 2 | English | MOMENTS- -9 New addition | NCERT |
| 3 | Workbook | Words and Expression 1 New addition | NCERT |
| 4 | Hindi | स्पर्श भाग 1 - Text Book New addition | NCERT |
| 5 | Hindi | संचयन भाग 1 -Supplimentary Reader New addition | NCERT |
| 6 | Mathematics | Mathematics text book -9 New addition | NCERT |
| | Mathematics Reference Book | S.M.A.R.T. Minds Mathematics 9 | VK. GLOBAL PUBLICATION |
| 7 | Science | Text book - 9 New addition | NCERT |
| | Physics - Reference book | Pradeep's Physics-9 New addition | Pradeep's |
| | Chemistry - Reference book | Pradeep's Chemistry-9 New addition | Pradeep's |
| | Biology - Reference book | Pradeep's Biology-9 New addition | Pradeep's |
| 8 | Social Science | India And The Contemporary World-I (History)- 9 | NCERT |
| 9 | Social Science | Contemporary India-I (Geography) - 9 New addition | NCERT |
| 10 | Social Science | Democratic Politics-I - 9 New addition | NCERT |
| 11 | Social Science | Economics - 9 New addition | NCERT |
| 12 | Artificial Intelligence(AI) | Decoding Artificial Intelligence-9 New addition | SultanChand & Sons (P)Ltd |
| Stationery | | | |
| 1 | English Notebook | Single Line Long Notebook | 200 Pages - 1 Notebooks |
| 2 | English Grammar | Single Line Long Notebook | 108 Pages - 1 Notebooks |
| 3 | Hindi Notebook | Single Line Long Notebook | 172 Pages - 1 Notebooks |
| 4 | Mathematics Notebook | Single Line Long Notebook | 250 Pages - 2 Notebooks |
| 5 | Science Notebook (Physics) | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 6 | Science Notebook (Chemistry) | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 7 | Science Notebook (Biology) | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 8 | Science Practical Notebook | Inter Leaf copy | 120 Pages- 1 |
| 9 | Social Science Notebook | Single Line Long Notebook | 240 Pages - 1 Notebooks |
| 10 | A.I. Notebook | Single Line Long Notebook | 200 Pages - 1 Notebook |
| 11 | Rough Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 12 | Spring file | | |
| 13 | Map | 15 India Political Map & 15 World Political Map | |

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Name of Student:-

CLASS:- X

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|------------------------------|---|---------------------------|
| 1 | English | First Flight - Text Book- 10 | NCERT |
| 2 | English | Footprints Without Feet -Supplimentary Reader-10 | NCERT |
| 3 | Workbook | Words and Expression 2 | NCERT |
| 4 | Hindi | स्पर्श भाग 2 - Text Book | NCERT |
| 5 | Hindi | संचयन भाग 2 -Supplimentary Reader | NCERT |
| 6 | Mathematics | Mathematics text book -10 | NCERT |
| | Mathematics Reference Book | S.M.A.R.T. Minds Mathematics VOLUME I & VOLUME II | VK. GLOBAL PUBLICATION |
| 7 | Science | Text Book - 10 | NCERT |
| | Physics - Reference book | Pradeep's Physics-10 | Pradeep's |
| | Chemistry - Reference book | Pradeep's Chemistry-10 | Pradeep's |
| | Biology - Reference book | Pradeep's Biology-10 | Pradeep's |
| 8 | Social Science | India and the contemporary World-II (History)- 10 | NCERT |
| 9 | Social Science | Contemporary India-II (Geography) - 10 | NCERT |
| 10 | Social Science | Democratic Politics-II(Political Science)-10 | NCERT |
| 11 | Social Science | Understanding Economic Development II | NCERT |
| 12 | Social Science Ref. | All in one | Arihant publication |
| 13 | Artificial Intelligence(AI) | Decoding Artificial Intelligence-x | SultanChand & Sons (P)Ltd |
| Stationery | | | |
| 1 | Engilsh Notebook | Single Line Long Notebook | 200 Pages - 1 Notebooks |
| 2 | Hindi Notebook | Single Line Long Notebook | 172 Pages - 1 Notebooks |
| 3 | Mathematics Notebook | Single Line Long Notebook | 250 Pages - 2 Notebooks |
| 4 | Science Notebook (Physics) | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Science Notebook (Chemistry) | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 6 | Science Notebook (Biology) | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 7 | Science Practical Notebook | Inter Leaf copy | 120 Pages- 1 |
| 8 | Social Science Notebook | Single Line Long Notebook | 240 Pages - 1 Notebooks |
| 9 | A.I. Notebook | Single Line Long Notebook | 200 Pages - 1 Notebook |
| 10 | Rough Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 11 | Science Practical Notebook | One Leaf Page | 120 Pages- 1 |
| 12 | Spring file | | |
| 13 | Map | 20 India Political Map & 5 World Political Map | |

NOTE :-

1. Each textbook and notebook should be properly covered, and the student's name should be written on it.
2. The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase them from anywhere.

SANDIPANI ACADEMY, MANDLESHWAR

Well Being Happy School -'रजत जंयती वर्ष'

List of Books and Stationery for the Academic Year 2026-27

Name of Student:-

CLASS:- XI MATHS

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|--|---|-------------------------------|
| 1 | English Core | Hornbill - Text Book | NCERT |
| 2 | English Core | Snapshots - Supplimentary Reader | NCERT |
| | English Reference | All in one | Arihant Publication |
| 3 | Mathematics | Mathematics | NCERT |
| | Mathematics - Reference | S.M.A.R.T. Minds Mathematics XI | VK. GLOBAL PUBLICATION |
| 4 | Physics | Physics Part - I and Part - II | NCERT |
| | Physics Reference Book | New Simplified Physics Vol I & II - XI | Dhanpat Rai & Co.(S.L. ARORA) |
| | Physics Lab Manual (with copy) | Physics Activities Volume-1 | Laxmi Publication (P) Ltd |
| 5 | Chemistry | Chemistry Part - I and Part - II | NCERT |
| | Chemistry - Reference Book | Pradeep's Chemistry-XI Volume I & II | Pradeep |
| | Chemistry Lab Manual (with copy) | Chemistry Activities Volume-I | Laxmi Publication (P) Ltd |
| 6 OR | Computer Science | Computer Science with Python-XI | Sultan Chand Publication |
| 6 | Physical Education | Health & Physical Education XI | Evergreen Pub. LTD. |
| | Physical Education Lab Manual | Physical Education Practical Lab Manual | Evergreen Pub. LTD. |
| Stationery | | | |
| 1 | English Notebook | Single Line Long Notebook | 172 Pages - 1 Notebook |
| 2 | Math's Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 3 | Physics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 4 | Chemistry Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Computer Science/Physical Education Notebook | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 6 | Computer Practical File | Inter Leaf copy | 1 |
| 7 | Rough Notebook | Single Line Notebook (297X210mm size) | 172 Pages - 2 Notebooks |

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List of Books and Stationery for the Academic Year 2026-27

Name of Student:-

CLASS:- XI BIOLOGY

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|------|---|---|-------------------------------|
| 1 | English Core | Hornbill - Text Book | NCERT |
| 2 | English Core | Snapshots - Supplementary Reader | NCERT |
| | English Reference | All in one | Arihant Publication |
| 3 | Biology | NCERT BIOLOGY | NCERT |
| | Biology - Reference | Pradeep's Biology-XI Volume I & II | Pradeep |
| | Biology Lab Manual (with copy) | Biology Activities Volume-I | Laxmi Publication (P) Ltd |
| 4 | Physics | Physics Part - I and Part - II | NCERT |
| | Physics Reference Book | New Simplified Physics Vol I & II - XI | Dhanpat Rai & Co.(S.L. ARORA) |
| | Physics Lab Manual (with copy) | Physics Activities Volume-I | Laxmi Publication (P) Ltd |
| 5 | Chemistry | Chemistry Part - I and Part - II | NCERT |
| | Chemistry - Reference | Pradeep's Chemistry- XI Volumen I & II | Pradeep |
| | Chemistry Lab Manual | Chemistry Activities Volume-I | Laxmi Publication (P) Ltd |
| 6 OR | Computer Science - | Computer Science with Python-XI | Sultan Chand Publication |
| 6 | Physical Education | Health & Physical Education XI | Evergreen Pub. LTD. |
| | Physical Education Lab Manual | Physical Education Practical Lab Manual | Evergreen Pub. LTD. |
| | Stationery | | |
| 1 | English Notebook | Single Line Long Notebook | 172 Pages - 1 Notebook |
| 2 | Biology Notebook | Single Line Long Notebook | 172 Pages - 3 Notebooks |
| 3 | Physics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 4 | Chemistry Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Computer Science/Physical Education Notebook | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 6 | Computer Practical File | Inter Leaf copy | 1 |
| 7 | Rough Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |

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List of Books and Stationery for the Academic Year 2026-27

Name of Student:-

CLASS:- XI COMMERCE

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|--|---|----------------------------|
| 1 | English Core | Hornbill - Text Book | NCERT |
| 2 | English Core | Snapshots - Supplimentary Reader | NCERT |
| | English Reference | All in one | Arihant Publication |
| 3 | Accountancy | NCERT Accountancy | NCERT |
| | Accountancy Reference Book | Double Entry Book Keeping (Accountancy) | T.S. Grewal |
| 4 | Business Studies | NCERT Business Study | NCERT |
| | Business Studies - Reference Book | Business Studies - XI- Sandeep Garg | Dhanpat Rai Publications |
| 5 | Economics | NCERT Introductory Micro Economics & Statistics economics | NCERT |
| | Economics - Reference Book | Micro Eco. (Sandeep Garg) & Statistics economics | Dhanpat Rai Publications |
| 6 OR | Applied Mathematics XI | M.L. Aggarwal- Applied Mathematics- XI | Avichal Publication. Comp. |
| 6 OR | Computer Science - | Computer Science with Python-XI | SultanChand |
| 6 OR | Physical Education | Health & Physical Education XI | Evergreen Pub. LTD. |
| | Physical Education Lab Manual | Physical Education Practical Lab Manual | Evergreen Pub. LTD. |
| 6 | Entrepreneurship(E. Ship.) | NCERT TEXT BOOK | NCERT |
| 6 | Entrepreneurship(E. Ship.) Reference | All in one | Arihant Publication |
| Stationery | | | |
| 1 | English Notebook | Single Line Long Notebook | 172 Pages - 1 Notebook |
| 2 | Accountancy Notebook | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 3 | Business Studies Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 4 | Economics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Computer Science/Physical Education Notebook/Notebook/E-Ship/Applied Maths | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 6 | Computer Practical File | Inter Leaf copy | 1 |
| 7 | Rough Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |

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List of Books and Stationery for the Academic Year 2026-27

Name of Student:- CLASS:- XI HUMANITITES

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|--------------------------------------|---|----------------------------|
| 1 | English Core | Hornbill - Text Book | NCERT |
| 2 | English Core | Snapshots - Supplimentary Reader | NCERT |
| | English Reference | All in one | Arihant Publication |
| 3 | History | Themes in World History | NCERT |
| | History- Refrence | All in one | Arihant Publication |
| 4 | Political Science | 1. Political Theory 2. Indian Constitution at work | NCERT |
| | Political - Reference | All in one | Arihant Publication |
| 5 | Economics | NCERT Introductive Micro Economics & Statistics economics | NCERT |
| | Economics - Reference | Micro Eco. (Sandeep Garg) & Statistics economics | Dhanpat Rai Publications |
| 6 OR | Applied Mathematics XI | M.L. Aggarwal- Applied Mathematics- XI | Avichal Publication. Comp. |
| 6 OR | Computer Science | Computer Science with Python-XI | Sultan Chand Publication |
| 6 OR | Physical Education | Health & Physical Education XI | Evergreen Pub. LTD. |
| | Physical Education Lab Manual | Physical Education Practical Lab Manual | Evergreen Pub. LTD. |
| 6 | Entrepreneurship(E. Ship.) | NCERT TEXT BOOK | NCERT |
| 6 | Entrepreneurship(E. Ship.) Reference | All in one | Arihant Publication |
| Stationery | | | |
| 1 | English Notebook | Single Line Long Notebook | 172 Pages - 1 Notebook |
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| 3 | Political Science Notebook | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 4 | Economics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Computer Science/Physical Education | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 6 | Computer Practical File | Inter Leaf copy | 1 |
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List of Books and Stationery for the Academic Year 2026-27

Name of Student:-

CLASS:- XII MATHS

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|------|--|--|-------------------------------|
| 1 | English Core | Flamingo-Textbook | NCERT |
| 2 | English Core | Vistas-Supplimentary Reader | NCERT |
| | English Reference | All in one | Arihant Publication |
| 3 | Mathematics | NCERT Mathematics (Part I and Part II) | NCERT |
| | Mathematics - Reference | S.M.A.R.T. Minds Mathematics XII Vol I, II & III | VK. GLOBAL PUBLICATION |
| 4 | Physics | Physics Part - I and Part - II | NCERT |
| | Physics Lab Manual (with copy) | Physics Activities Volume-I | Laxmi Publication (P) Ltd |
| | Physics Reference Book | New Simplified Physics Vol I & II - XII | Dhanpat Rai & Co.(S.L. ARORA) |
| 5 | Chemistry | Chemistry Part - I and Part - II | NCERT |
| | Chemistry Lab Manual (with copy) | Chemistry Activities Volume-I | Laxmi Publication (P) Ltd |
| | Chemistry - Reference Book | Pradeep Chemistry-XII Volume I & II | Pradeep |
| 6 OR | Computer Science - | Computer Science with Python-XII | Sultan Chand Publication |
| 6 | Physical Education | Health & Physical Education XII | Evergreen Pub. LTD. |
| | Physical Education Lab Manual | Physical Education Practical Lab Manual | Evergreen Pub. LTD. |
| | Stationery | | |
| 1 | English Notebook | Single Line Long Notebook | 200 Pages - 1 Notebook |
| 2 | Mathematics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 3 | Physics Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 4 | Chemistry Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
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Name of Student:-

CLASS:- XII BIOLOGY

| S.N. | SUBJECT | BOOK | PUBLISHER/ WRITER |
|-------------------|--|---|-------------------------------|
| 1 | English Core | Flamingo-Textbook | NCERT |
| 2 | English Core | Vistas-Supplimentary Reader | NCERT |
| | English Reference | All in one | Arihant Publication |
| 3 | Biology | NCERT Biology | NCERT |
| | Biology Lab Manual (with copy) | Biology Activities Volume-I | Laxmi Publication (P) Ltd |
| | Biology - Reference Book | Pradeep's Biology-XII | Pradeep |
| 4 | Physics | Physics Part - I and Part - II | NCERT |
| | Physics Lab Manual (with copy) | Physics Activities Volume-I | Laxmi Publication (P) Ltd |
| | Physics Reference Book | New Simplified Physics Vol I & II - XII | Dhanpat Rai & Co.(S.L. ARORA) |
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| | Chemistry Lab Manual (with copy) | Chemistry Activities Volume-I | Laxmi Publication (P) Ltd |
| | Chemistry - Reference Book | Pradeep's Chemistry-XII Volume I & II | Pradeep |
| 6 OR | Computer Science | Computer Science with Python-XII | Sultan Chand Publication |
| 6 | Physical Education | Health & Physical Education XII | Evergreen Pub. LTD. |
| | Physical Education Lab Manual | Physical Education Practical Lab Manual | Evergreen Pub. LTD. |
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|------|--|---|----------------------------|
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| 2 | English Core | Vistas-Supplimentary Reader | NCERT |
| | English Reference | All in one | Arihant Publication |
| 3 | Accountancy | NCERT Accountancy | NCERT |
| | Accountancy Reference Book | Accounting for Partnership firm | Sultanchand (T.S. Grewal) |
| | Accountancy Reference Book | Accounting for Companies | Sultanchand (T.S. Grewal) |
| | Accountancy Reference Book | Analysis of Financial Statement | Sultanchand (T.S. Grewal) |
| 4 | Business Studies | NCERT Business Study | NCERT |
| | Business Studies - Reference Book | Business Studies - XII- Sandeep Garg | Dhanpat Rai Publications |
| 5 | Economics | Indian Economics & Development & Macro Economics | NCERT |
| | Economics - Reference Book | Indian Economics & Development & Macro Economics (Sandeep Garg) | Dhanpat Rai Publications |
| 6 OR | Applied Mathematics XII | M.L. Aggarwal- Applied Mathematics- XII | Avichal Publication. Comp. |
| 6 OR | Computer Science | Computer Science with Python-XII | Sultan Chand Publication |
| 6 | Physical Education | Health & Physical Education XII | Evergreen Pub. LTD. |
| | Physical Education Lab Manual | Physical Education Practical Lab Manual | Evergreen Pub. LTD. |
| 6 | Entrepreneurship(E. Ship.) | NCERT TEXT BOOK | NCERT |
| 6 | Entrepreneurship(E. Ship.) Reference | All in one | Arihant Publication |
| | Stationery | | |
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| 3 | Business Studies | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 4 | Economics | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Computer Science/Physical Education Notebook/Notebook/E-Ship/Applied Maths | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 6 | Computer Practical File | Inter Leaf copy | 1 |
| 7 | Rough Copy | Single Line Notebook(297X210mm size)) | 172 Pages - 2 Notebooks |

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List of Books and Stationery for the Academic Year 2026-27

Name of Student:- CLASS:- XII HUMANITITES

| S.N. | SUBJECTS | BOOKS | PUBLISHER/ WRITER |
|-------------------|-----------------------------|---|----------------------------|
| 1 | English Core | Flamingo-Textbook | NCERT |
| 2 | English Core | Vistas-Supplimentary Reader | NCERT |
| | English Reference | All in one | Arihant Publication |
| 3 | History | Themes In Indian History Part I | NCERT |
| | History | Themes In Indian History Part II | NCERT |
| | History | Themes In Indian History Part III | NCERT |
| | History Reference | All in one | Arihant Publication |
| 4 | Political Science | 1. Politics in India Since Independence | NCERT |
| | Political Science | 2. Contemporary world Politics | NCERT |
| | Political Science Reference | All in one | Arihant Publication |
| 5 | Economics | Indian Economics & Development & Macro Economics | NCERT |
| | Economics - Reference Book | Indian Economics & Development & Macro Economics (Sandeep Garg) | Dhanpat Rai Publications |
| 6 OR | Applied Mathematics XII | M.L. Aggarwal- Applied Mathematics- XII | Avichal Publication. Comp. |
| 6 OR | Computer Science | Computer Science with Python-XII | Sultan Chand Publication |
| 6 | Physical Education | Health & Physical Education XII | Evergreen Pub. LTD. |
| | Physical Education Lab | Physical Education Practical Lab Manual | Evergreen Pub. LTD. |
| Stationery | | | |
| 1 | English Notebook | Single Line Long Notebook | 200 Pages - 1 Notebook |
| 2 | History Notebook | Single Line Long Register | 240 Pages - 1 Notebook |
| 3 | Political Science Notebook | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 4 | Economics | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 5 | Computer Science/Physical | Single Line Long Notebook | 240 Pages - 1 Notebook |
| 6 | Computer Practical File | Inter Leaf copy | 1 |
| 7 | Rough Notebook | Single Line Long Notebook | 172 Pages - 2 Notebooks |
| 8 | Map | 20 Map Indian Political and 05 World Political Map | |

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